

SOUTH FORK WATER AND SANITATION DISTRICT

EXEMPTION FROM AUDIT

DECEMBER 31, 2023



Wall,
Smith,
Bateman Inc.
Certified Public Accountants

INDEPENDENT ACCOUNTANTS' COMPILATION REPORT



Wall,
Smith,
Bateman Inc.

To the Board of Directors
South Fork Water and Sanitation District
South Fork, Colorado

Management is responsible for the accompanying financial statements of South Fork Water and Sanitation District (the District), which comprise the balance sheet as of December 31, 2023, and the related operating statement for the year then ended, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. We do not express an opinion, a conclusion, nor provide any assurance on these financial statements included in the accompanying prescribed form.

The financial statements included in the accompanying prescribed form are presented in accordance with the requirements of the Colorado Office of the State Auditor, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of South Fork Water and Sanitation District and the Colorado Office of the State Auditor, and is not intended to be and should not be used by anyone other than these specified parties.

Wall, Smith, Bateman Inc.

Wall, Smith, Bateman Inc.
Alamosa, Colorado

February 20, 2024

Certified Public Accountants

3001 Adcock Circle PO Box 809 Alamosa, CO 81101 | 719-589-3619 | f 719-589-5492 | wsbepa.com

APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

FOR LOCAL GOVERNMENTS WITH EITHER REVENUES OR EXPENDITURES MORE THAN \$100,000 BUT NOT MORE THAN \$750,000

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 for the year.

EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA) for approval.

Any preparer of an Application for Exemption from Audit must be an independent accountant with knowledge of governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END. FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END. APPLICATIONS FOR EXEMPTION FROM AUDIT SUBMISSIONS ARE NOT ELIGIBLE FOR AN EXTENSION OF TIME.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS

PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUTORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

<http://www.lexisnexis.com/flotopics/Colorado/>

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

CHECKLIST

- Has the preparer signed the application?
- Has the entity corrected all Prior Year Deficiencies as communicated by the OSA?
- Has the application been PERSONALLY reviewed and approved by the governing body?
- Are all sections of the form complete, including responses to all of the questions?
- Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?
- Will this application be submitted electronically?
 - If yes, have you read and understand the new Electronic Signature Policy? See new [here](#) policy
- OF--
- Have you included a resolution?
- Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting?
- Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution.)
- Will this application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)
- If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?

Checkout our web portal. Register your account and submit electronic Applications for Exemption From Audit, Extension of Time to File requests, Audited Financial Statements, and more! See the link below.

[Click here to go to the portal](#)

FILING METHODS

WEB PORTAL: Register and submit your Applications at our web portal:

For faster processing the web portal is the preferred method for submission

MAIL: Office of the State Auditor
Local Government Audit Division
1525 Sherman St., 7th Floor
Denver, CO 80203

Please Note: The OSA's email addresses have changed as of December 1, 2023. Please ensure you are using the email address noted below.
Email: osa.lg@coleg.gov or Phone: 303-869-3000

QUESTIONS?

IMPORTANT!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor. Governmental Activity should be reported on the Modified Accrual Basis. Proprietary Activity should be reported on the Cash or Budgetary Basis -- A Budget to GAAP reconciliation is provided in Part 3. Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year. In that event, AN AUDIT SHALL BE REQUIRED.

APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

NAME OF GOVERNMENT
ADDRESS

South Fork Water & Sanitation District
P.O. Box 303
South Fork, Colorado 81154

For the Year Ended
12/31/2023
or fiscal year ended:

CONTACT PERSON
PHONE
EMAIL

Emily Cruz
719-873-5860
sfisan@sfwsd.org

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME: **See Independent Accountants' Compilation Report**

TITLE

FIRM NAME (if applicable)

ADDRESS

PHONE

RELATIONSHIP TO ENTITY

PREPARER (SIGNATURE REQUIRED)

DATE PREPARED

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

If Yes, date filed:

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund
NOTE: Attach additional sheets as necessary.

Line #	Description	Governmental Funds		Proprietary/Fiduciary Funds	Please use this space to provide explanation of any items on this page
		Fund*	Fund*		
Assets					
1-1	Cash & Cash Equivalents	\$ -	\$ -	\$ 1,016,453	-
1-2	Investments	\$ -	\$ -	\$ 115,289	-
1-3	Receivables	\$ -	\$ -	\$ 1,798	-
1-4	Due from Other Entities or Funds	\$ -	\$ -		-
1-5	Property Tax Receivable	\$ -	\$ -		-
	All Other Assets [specify...]				
1-6	Lease Receivable (as Lessor)	\$ -	\$ -	\$ 10,537	-
1-7		\$ -	\$ -	\$ 1,144,077	-
1-8		\$ -	\$ -	\$ 699,145	-
1-9		\$ -	\$ -	\$ -	-
1-10		\$ -	\$ -	\$ 9,488	-
1-11		\$ -	\$ -	\$ -	-
	TOTAL ASSETS	\$ -	\$ -	\$ 1,852,710	\$ -
Deferred Outflows of Resources:					
1-12	[specify...]	\$ -	\$ -	\$ -	-
1-13	[specify...]	\$ -	\$ -	\$ -	-
1-14		\$ -	\$ -	\$ -	-
1-15		\$ -	\$ -	\$ -	-
	TOTAL DEFERRED OUTFLOWS	\$ -	\$ -	\$ -	\$ -
	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ -	\$ -	\$ 1,852,710	\$ -
Liabilities					
1-16	Accounts Payable	\$ -	\$ -	\$ -	-
1-17	Accrued Payroll and Related Liabilities	\$ -	\$ -	\$ 6,662	-
1-18	Unearned Revenue	\$ -	\$ -	\$ -	-
1-19	Due to Other Entities or Funds	\$ -	\$ -	\$ -	-
1-20	All Other Current Liabilities	\$ -	\$ -	\$ 7,128	-
1-21		\$ -	\$ -	\$ 13,790	-
1-22	All Other Liabilities [specify...]	\$ -	\$ -	\$ -	-
1-23		\$ -	\$ -	\$ -	-
1-24		\$ -	\$ -	\$ -	-
1-25		\$ -	\$ -	\$ -	-
1-26		\$ -	\$ -	\$ -	-
1-27		\$ -	\$ -	\$ 13,790	-
	TOTAL LIABILITIES	\$ -	\$ -	\$ 37,670	\$ -
Deferred Inflows of Resources:					
1-28	Deferred Property Taxes	\$ -	\$ -	\$ 256,796	-
1-29	Lease related (as lessor)	\$ -	\$ -	\$ 11,367	-
1-30		\$ -	\$ -	\$ 270,163	-
	TOTAL DEFERRED INFLOWS	\$ -	\$ -	\$ 538,326	\$ -
Net Position					
1-31	Nonspendable Prepaid	\$ -	\$ -	\$ 699,145	-
1-32	Nonspendable Inventory	\$ -	\$ -	\$ -	-
1-33	Restricted [specify...]	\$ -	\$ -	\$ -	-
1-34	Committed [specify...]	\$ -	\$ -	\$ -	-
1-35	Assigned [specify...]	\$ -	\$ -	\$ -	-
1-36	Unassigned:	\$ -	\$ -	\$ 869,612	-
1-37		\$ -	\$ -	\$ -	-
	TOTAL FUND BALANCE	\$ -	\$ -	\$ 1,568,757	\$ -
This total should be the same as line 3-33					
1-38		\$ -	\$ -	\$ 1,852,710	\$ -
	TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE	\$ -	\$ -	\$ 1,852,710	\$ -

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

Line #	Description	Governmental Funds		Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		Fund*	Fund*	Enterprise Fund	Fund*	
Tax Revenue						
2-1	Property [include mills levied in Question 1b-6]	\$ -	\$ -	\$ 12,890	\$ -	
2-2	Specific Ownership	\$ -	\$ -	\$ -	\$ -	
2-3	Sales and Use Tax	\$ -	\$ -	\$ -	\$ -	
2-4	Other Tax Revenue [specify...]:	\$ -	\$ -	\$ -	\$ -	
2-5		\$ -	\$ -	\$ -	\$ -	
2-6		\$ -	\$ -	\$ -	\$ -	
2-7		\$ -	\$ -	\$ -	\$ -	
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ -	\$ -	\$ 12,890	\$ -	
2-9	Licenses and Permits	\$ -	\$ -	\$ -	\$ -	
2-10	Highway Users Tax Funds (HUTF)	\$ -	\$ -	\$ -	\$ -	
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ -	\$ -	\$ -	
2-12	Community Development Block Grant	\$ -	\$ -	\$ -	\$ -	
2-13	Fire & Police Pension	\$ -	\$ -	\$ -	\$ -	
2-14	Grants	\$ -	\$ -	\$ -	\$ -	
2-15	Donations	\$ -	\$ -	\$ -	\$ -	
2-16	Charges for Sales and Services	\$ -	\$ -	\$ 393,869	\$ -	
2-17	Rental Income	\$ -	\$ -	\$ -	\$ -	
2-18	Fines and Forfeits	\$ -	\$ -	\$ -	\$ -	
2-19	Interest/Investment Income	\$ -	\$ -	\$ 9,029	\$ -	
2-20	Tap Fees	\$ -	\$ -	\$ 57,517	\$ -	
2-21	Proceeds from Sale of Capital Assets	\$ -	\$ -	\$ -	\$ -	
2-22	All Other [specify...]:	\$ -	\$ -	\$ 8,620	\$ -	
2-23		\$ -	\$ -	\$ -	\$ -	
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ -	\$ -	\$ 481,925	\$ -	
Other Financing Sources						
2-25	Debt Proceeds	\$ -	\$ -	\$ -	\$ -	
2-26	Lease Proceeds	\$ -	\$ -	\$ -	\$ -	
2-27	Developer Advances	\$ -	\$ -	\$ -	\$ -	
2-28	Other [specify...]:	\$ -	\$ -	\$ -	\$ -	
2-29	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	\$ -	\$ -	
2-30	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ -	\$ -	\$ 481,925	\$ -	481,925
				GRAND TOTALS		

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

Line #	Description	Governmental Funds		Fund*	Description	Proprietary/Fiduciary Funds		Fund*	Please use this space to provide explanation of any items on this page
		Fund*	Fund*			Enterprise Fund	Fund*		
Expenditures									
3-1	General Government	\$	-	\$	General Operating & Administrative	\$	22,501	\$	
3-2	Judicial	\$	-	\$	Salaries	\$	157,689	\$	
3-3	Law Enforcement	\$	-	\$	Payroll Taxes	\$	15,818	\$	
3-4	Fire	\$	-	\$	Contract Services	\$	-	\$	
3-5	Highways & Streets	\$	-	\$	Employee Benefits	\$	14,191	\$	
3-6	Solid Waste	\$	-	\$	Insurance	\$	7,328	\$	
3-7	Contributions to Fire & Police Pension Assoc.	\$	-	\$	Accounting and Legal Fees	\$	5,765	\$	
3-8	Health	\$	-	\$	Repair and Maintenance	\$	16,038	\$	
3-9	Culture and Recreation	\$	-	\$	Supplies	\$	1,751	\$	
3-10	Transfers to other districts	\$	-	\$	Utilities	\$	31,004	\$	
3-11	Other [specify...]:	\$	-	\$	Contributions to Fire & Police Pension Assoc.	\$	-	\$	
3-12		\$	-	\$	Other System Development	\$	10,262	\$	
3-13		\$	-	\$		\$	-	\$	
3-14	Capital Outlay	\$	-	\$	Capital Outlay	\$	82,000	\$	
3-15	Debt Service	\$	-	\$	Debt Service	\$	-	\$	
3-16	Principal (should match amount in 4-4)	\$	-	\$	Principal (should match amount in 4-4)	\$	-	\$	
3-17	Interest	\$	-	\$	Interest	\$	-	\$	
3-18	Bond Issuance Costs	\$	-	\$	Bond Issuance Costs	\$	-	\$	
3-19	Developer Principal Repayments	\$	-	\$	Developer Principal Repayments	\$	-	\$	
3-20	Developer Interest Repayments	\$	-	\$	Developer Interest Repayments	\$	-	\$	
3-21	All Other [specify...]:	\$	-	\$	All Other Miscellaneous	\$	1,652	\$	
3-22		\$	-	\$		\$	-	\$	
3-21 through 3-22 TOTAL EXPENDITURES		\$	-	\$	Add lines 3-1 through 3-21 TOTAL EXPENSES	\$	365,999	\$	365,999
3-23	Interfund Transfers (In)	\$	-	\$	Net Interfund Transfers (In) Out	\$	-	\$	
3-24	Interfund Transfers Out	\$	-	\$	Other [specify...][enter negative for expense]	\$	-	\$	
3-25	Other Expenditures (Revenues):	\$	-	\$	Depreciation/Amortization	\$	37,989	\$	
3-26		\$	-	\$	Other Financing Sources (Uses) (from line 2-28)	\$	-	\$	
3-27		\$	-	\$	Capital Outlay (from line 3-14)	\$	82,000	\$	
3-28		\$	-	\$	Debt Principal (from line 3-15, 3-18)	\$	-	\$	
3-29		\$	-	\$		\$	-	\$	
3-23 through 3-28 TOTAL TRANSFERS AND OTHER EXPENDITURES		\$	-	\$	(Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) TOTAL GAAP RECONCILING ITEMS	\$	44,011	\$	
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures	\$	-	\$	Net Increase (Decrease) in Net Position	\$	-	\$	
	Line 2-29, less line 3-22, less line 3-29, less line 3-23	\$	-	\$	Line 2-29, less line 3-22, plus line 3-29, less line 3-23	\$	159,937	\$	
3-31	Fund Balance, January 1 from December 31 prior year report	\$	-	\$	Net Position, January 1 from December 31 prior year report	\$	-	\$	
3-32	Prior Period Adjustment (MUST explain)	\$	-	\$	Prior Period Adjustment (MUST explain)	\$	1,408,820	\$	
3-33	Fund Balance, December 31	\$	-	\$	Net Position, December 31	\$	-	\$	
	Sum of Lines 3-30, 3-31, and 3-32	\$	-	\$	Sum of Lines 3-30, 3-31, and 3-32	\$	1,568,757	\$	
	This total should be the same as line 1-37.	\$	-	\$	This total should be the same as line 1-37.	\$	-	\$	

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt? YES NO
- 4-2 Is the debt repayment schedule attached? If no, **MUST** explain: YES NO
- 4-3 Is the entity current in its debt service payments? If no, **MUST** explain: YES NO

4-4 Please complete the following debt schedule, if applicable. (please only include principal amounts)

	Outstanding at beginning of year*	Issued during year	Retired during year	Outstanding at year-end
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease & SBITA** Liabilities (GASB 87 & 96)	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ -	\$ -	\$ -	\$ -
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -

****Subscription Based Information Technology Arrangements** *Must agree to prior year-end balance

- 4-5 Please answer the following questions by marking the appropriate boxes.
- 4-5 Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]? YES NO
- If yes: How much? \$ -
- 4-6 Date the debt was authorized: \$ -
- 4-6 Does the entity intend to issue debt within the next calendar year? YES NO
- If yes: How much? \$ -
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? YES NO
- If yes: What is the amount outstanding? \$ -
- 4-8 Does the entity have any lease agreements? YES NO
- If yes: What is being leased? \$ -
- What is the original date of the lease? \$ -
- Number of years of lease? \$ -
- Is the lease subject to annual appropriation? YES NO
- What are the annual lease payments? \$ -

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

YEAR-END Total of ALL Checking and Savings accounts	AMOUNT	TOTAL
Certificates of deposit	\$ 1,016,453	\$ 1,016,453
TOTAL CASH DEPOSITS	\$ -	\$ 1,016,453

Investments (if investment is a mutual fund, please list underlying investments):

CSAFE	\$ 115,289	
	\$ -	
	\$ -	
	\$ -	
TOTAL INVESTMENTS	\$ 115,289	
TOTAL CASH AND INVESTMENTS	\$ 1,131,742	

Please answer the following question by marking in the appropriate box

- 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? YES NO
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, **MUST** explain: YES NO

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following question by marking in the appropriate box

Please use this space to provide any explanations or comments:

YES NO

- 6-1 Does the entity have capitalized assets?
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, **MUST** explain:

	Balance - beginning of the year*	Additions*	Deletions	Year-End Balance
6-3				
Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:				
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -
6-4				
Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:				
Land	\$ 21,270	\$ -	\$ -	\$ 21,270
Buildings	\$ 403,804	\$ -	\$ -	\$ 403,804
Machinery and equipment	\$ 140,952	\$ 82,000	\$ -	\$ 222,952
Furniture and fixtures	\$ 7,388	\$ -	\$ -	\$ 7,388
Infrastructure	\$ 2,140,304	\$ -	\$ -	\$ 2,140,304
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (Land Improvements and Easements):	\$ 56,108	\$ -	\$ -	\$ 56,108
Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (2,114,692)	\$ (37,989)	\$ -	\$ (2,152,681)
TOTAL	\$ 655,134	\$ 44,011	\$ -	\$ 699,145

* Must agree to prior year-end balance
 * Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

PART 7 - PENSION INFORMATION

Please use this space to provide any explanations or comments:

YES NO

- 7-1 Does the entity have an "old hire" firefighters' pension plan?
- 7-2 Does the entity have a volunteer firefighters' pension plan?
- If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
TOTAL	\$ -

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box

- 8-1 Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, **MUST** explain: YES NO N/A
- 8-2 Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, **MUST** explain: YES NO N/A

If yes: Please indicate the amount appropriated for each fund separately for the year reported

Governmental/Proprietary Fund Name	Total Appropriations By Fund
Enterprise Fund	\$ 682,720
	\$ -
	\$ -
	\$ -

Please use this space to provide any explanations or comments:

PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

- 9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? YES NO

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

Please use this space to provide any explanations or comments:

PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box

- 10-1 Is this application for a newly formed governmental entity? YES NO

If yes:

Date of formation:

- 10-2 Has the entity changed its name in the past or current year? YES NO

If Yes:

NEW name

PRIOR name

- 10-3 Is the entity a metropolitan district? YES NO

- 10-4 Please indicate what services the entity provides:

- 10-5 Does the entity have an agreement with another government to provide services? YES NO

If yes: List the name of the other governmental entity and the services provided:

- 10-6 Does the entity have a certified mill levy? YES NO

If yes: Please provide the number of mills levied for the year reported (do not enter \$ amounts):

Bond Redemption mills	0.000
General/Other mills	0.329
Total mills	0.329

- 10-7 **NEW 2023!** If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. YES NO N/A

Please use this space to provide any additional explanations or comments not previously included:

PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

	YES	NO
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input type="checkbox"/>	<input type="checkbox"/>

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- Submit the application in hard copy via the US Mail including original signatures.
- Submit the application electronically via email and either:
 - Include a copy of an adopted resolution that documents formal approval by the Board, or
 - Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting, completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

MUST Print the names of ALL members of the governing body below.

1	Darrell T. Davis Full Name	I, <u>Darrell T. Davis</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> My term Expires: <u>5-4-2027</u>
2	Elenore Fluck Full Name	I, <u>Elenore Fluck</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> My term Expires: <u>5-6-2025</u>
3	Thomas Slade Full Name	I, <u>Thomas Slade</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> My term Expires: <u>5-6-2025</u>
4	Darrel W. Gillespie Full Name	I, <u>Darrel W. Gillespie</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> My term Expires: <u>3-14-24</u>
5	Robert Navara Full Name	I, <u>Robert Navara</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> My term Expires: <u>5-6-2025</u>
6		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ My term Expires: _____
7		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ My term Expires: _____

**Resolution for Exemption from Audit
29-1-604 CRS
Resolution 24-02
South Fork Water & Sanitation District**

A Resolution Approving an exemption from audit for fiscal year 2023 for the South Fork Water & Sanitation District, State of Colorado.

WHEREAS, the South Fork Water & Sanitation District wishes to claim exemption from the audit requirements of §29-1-604 CRS; and

WHEREAS, §29-1-604 CRS state that any local government where neither revenues nor expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provisions of §29-1-604 CRS; and

WHEREAS, neither revenues nor expenditures for the South Fork Water & Sanitation District exceed \$750,000.00 for Fiscal Year 2023; and

WHEREAS, an application for exemption from the audit for the South Fork Water & Sanitation District has been prepared by Wall Smith and Bateman, Inc., skilled in government accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

THEREFORE BE IT RESOLVED by the Board of Directors of the South Fork Water & Sanitation District that the application for exemption from audit for the South Fork Water & Sanitation District for Fiscal Year ended December 31, 2023, has been personally reviewed and is hereby approved by a majority of the Board of Directors of the South Fork Water & Sanitation District; that those members of the Board of Directors of the South Fork Water & Sanitation District have signified their approval by signing below; and that this resolution shall become a part of, the application for exemption from audit for the South Fork Water & Sanitation District for the Fiscal Year ended December 31, 2023.

ADOPTED this 14th day of March 2024.




Darrell T. Davis, President 5/2027



Elenore Fluck/Secretary 5/2025

ATTEST:

Darrel Gillespie 5/2027



Robert Navara 5/2025



Thomas J. Slade 5/2025



